County of Monroe

<u>Planning & Environmental Resources</u> Department

2798 Overseas Highway, Suite 410 Marathon, FL 33050

Voice: (305) 289-2500 FAX: (305) 289-2536



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We strive to be caring, professional, and fair.

December 1, 2017

Landco LLC c/o Gay Marie Smith PO Box 1638 Tavernier, Florida 33070

Re: Request for Time Extension (File # 2017-141) per Executive Order # 17-235 & 17-287 and F.S. 252.363 to Major Conditional Use Permit (File # 2010-128)

Dear Mrs. Smith,

This letter is in response to your request for a time extension per Executive Orders # 17-235 & 17-287 and F.S. 252.363 to the Major Conditional Use Permit (File # 2010-128) approved by Planning Commission Resolution No. P03-11. The County can accept requests for the 6-month extension in addition to the two 60-day tolling periods provided by F.S. 252.363 and EO 17-235 respectively. The notification of intent to exercise the tolling and extension granted under FS 252.363 must be received by the County no later than April 2, 2018. Your application was received on November 7, 2017.

According to Planning Commission Resolution No. P15-16, the current expiration date for Landco LLC's Major Conditional Use Permit is May 6, 2018. As of the date of this letter, the scope of work approved under the Major Conditional Use Permit approval has not been completed. Staff has reviewed your request and found that it was submitted on time and in accordance with the provisions of EOs 17-235 & 17-287 and F.S. 252.363, thereby extending the deadline(s) by an additional 6 months and 120 days.

As such, the deadline to complete the project approved by Planning Commission Resolution No. P03-11 is hereby extended to <u>March 6, 2019</u>. All certificates of occupancy and certificates of completion associated with the scope of work of the major conditional use permit approval shall be acquired by this date unless an additional time extension is granted.

I trust that this information is of assistance. If you have any questions regarding the contents of this letter, or if we may further assist you with your project, please feel free to contact the Department's Marathon office at (305) 289-2500.

SEMILLY SCHEMPER

Sincerely,

Mayté Santamaria,

Senior Director of Planning & Environmental Resources